2019 BOOTH #





### BOOTH APPLICATION & CONTRACT AGREEMENT

February 13-16, 2020~At the Salt Palace Convention Center~100 W. Temple Salt Lake City, UT

Company Name:				
Address:				
				Phone:
Email:		Website:		
Vendor Type: Outfitte We would like to rese Booth Preference (Lis	rve the following:			;
`	· ·	ooths \$3200		
Breakfast Thursday-S	unday Thursday nig	g: Pipe & drape, ID Sign, 2 ba ght Welcome Back Party Ticker, gr, phone service, tables, chairs Floor covering is m	rts s, flooring etc. <u>are</u>	listing in WHCE mobile app, Exhibitor  not included in above price.
Booth Price \$		Tiour covering is n		Notes
		of booking) Date Paid		
		7. 1, 2019) Date Paid		
		· · · · · · · · · · · · · · · · · · ·		
Credit Card #		Exp. Da	te Securi	ty Code
Check #	Cash	Received E	By:	
Please Note: For you notified otherwise.	r convenience the	card provided above will be	charged on or af	ter November 1, 2019 unless we are
Booth must be paid in	full by November	must be paid at the time of th 1, 2019 or a late fee of \$100 w refeited, and no refund will b	vill be charged. If	full payment is not received by
receive a full refund o	of the amount paid loru December 31, 20	notification is received in writings a \$100 cancellation fee per of the exhibitor will receive a 1, 2020.	booth. If cancella	
<b>Booth:</b> No space will an authorized WHCE	-	at a signed contract and a paid	deposit and an as	signed booth space must be accepted by
Signature		Date		Accepted by

 $Contact\ information\ Shawna\ \underline{\ \ }\ \underline{\ \ }$ 

Be sure to sign this contract indicating your understanding & agreement with the rules & regulations on the reverse side

Mail Payment to: WHCE 1939 S. 4130 W., Suite H, Slat Lake City, UT 84104



# Hunting & Conservation Expo 2020

## **EXHIBIT HALL RULES AND REGULATIONS**

booth application & contract on reverse sides

By signing the Booth Application & Contract on reverse side, exhibitor agrees to indemnify and hold harmless the WHCE, it's officers, directors, agents, and employees from any and all liabilities of every nature which may be asserted against them or any of them for any accident, condition, happening, or event, that occurs as a result of any participation at any WHCE event or exhibition.

**ADMISSION REQUIREMENTS:** Exhibit booths are open to commercial firms and corporations who regularly provide products or services related to the education, conservation, research, sporting and recreational activities of Expo Management. Display space is also assigned to non-commercial state and national organizations of similar purpose.

**RESTRICTIONS ON USE OF SPACE:** No Exhibitor shall assign, sublet, or share the whole or any part of the space assigned. No commercial exhibitor is permitted to show goods or services other than those manufactured or dealt in by him in his regular course or business. Products displayed must be in production and reasonably available to the public. Displays shall not be placed in such a manner as to interfere with other exhibitors. Each Exhibiting Company may only occupy one area of the exhibit hall.

**OVER THE COUNTER SALES:** Collection of applicable state sales tax is the responsibility of the Exhibitor making the sale.

**FUND RAISING:** There will be no fund raising activities (ie: raffles) allowed in any booths without explicit approval from WHCE at least 30 days in advanced of Expo.

**LIABILITY AND INSURANCE:** Expo management, the building management or any officers, directors, or staff members of the same will not be responsible for the safety of property of the exhibitors, their agents or employees from theft, damage by fire, accident or other causes. Exhibitors wishing to insure their goods must do so at their own expense.

**FIREARMS DEACTIVATION:** Breech-loading firearms displayed must be deactivated by removal of the firing pin or otherwise altered so that they may not be fired. Live ammunition, powder or primers may not be brought into the Exhibit Hall. Exceptions may be granted by the Expo Management for particularly rare antique firearms or ammunition displayed in locked showcases or otherwise made inaccessible.

**FIRE PROTECTION:** Flammable cloth decoration must be flame proofed. All hangings must clear the floor. Electrical wiring must conform to National Electrical Code Safety Rules. If inspection indicates that any exhibitor has neglected to comply with these regulations or otherwise incurs fire hazards Expo Management reserves the right to prohibit all or such part of the exhibit as may be irregular.

NOISE-MAKING EXHIBITS: Exhibits which include the operation of musical instruments, radio, sound motion picture equipment, public address systems or any noise making machine, must be conducted or arranged so that the noise resulting from the demonstration will not annoy or disturb adjacent exhibitors or their visitors. Operators of noise-making exhibits must secure Expo Management approval of operation methods before the Exhibit Hall opens.

#### THE WESTERN HUNTING & CONSERVATION EXPO

reserves the right to make changes in booth assignments through February I, 2020 to ensure an even flow of attendee traffic or to maintain the character of the show.

#### **RESTRICTIONS ON OPERATIONS OF EXHIBITORS:**

Expo Management reserves the right to restrict exhibits which because of noise, method of operation, or for any reason are objectionable in the judgement of the management, and also to limit or prohibit any exhibit or evict any exhibitor who, in the opinion of the management, may detract from the general character of the Exhibit Hall as a whole. This reservation includes persons, things, conduct, printed matter or anything of a character, which the management deems to be objectionable. In the event of such restriction or eviction, Expo Management is not liable nor are they obligated to any refund or rental or other costs incurred by the exhibitor or required to assign him other space.

**CARE OF BUILDING AND EQUIPMENT:** Exhibitors or their agents shall not injure or deface the walls or floors of the building, the booths or the equipment of the booths. When such damage appears, the exhibitor is liable to the management.

#### **COMPLIANCE WITH FEDERAL, STATE, AND LOCAL**

**LAWS:** The exhibitors must agree to comply with all federal, state, county and local fire, police, health or public safety laws, regulations or ordinances which are or may be applicable to the exhibit covered by this agreement.

**DISCRETION AND DECISION:** These rules and regulations have been formulated in accordance with public safety rules and in the best interest of the exhibitors, Expo Management and its members and visitors. Exhibitors expressly accept and agree to abide by these regulations and any and all matters whether or not specifically covered in the regulations are subject to the sole discretion and final decision of Expo Management.

**CONTRACT FOR SPACE:** The application for space and the formal notice of assignment by Expo Management and the payment of full rental fees constitute a contract for the right to use the space allotted. In the event of fire, strikes, rioting, civil disorders or other circumstances making it impossible, at the sole discretion of Expo Management, to operate the Exhibit Hall with due regard for the safety and welfare of exhibitors and visitors, this contract shall become void.

**CIRCULATION AND SOLICITATION:** Circulars or advertising matter of any description may be distributed and patronage may be solicited only within the booth assigned to the exhibitors presenting such material. All demonstrations, interviews and other activities must be confined within the limits of the exhibit booths. No firm or organization not assigned space will be permitted to solicit business or advertise their products in any manner within the Exhibit Hall, or in other areas of the Venue.